

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

316



FROM: Economic Development Agency

SUBMITTAL DATE: March 18, 2003

SUBJECT: Adoption of Resolution Number 2003-142, Authorization to Purchase Real Property in the Aguanga area and Approval of Acquisition Agreement for Assessor Parcel Numbers 579-160-022, 579-160-023, 579-160-024, 579-160-025 and 579-390-011.
Third Supervisorial District

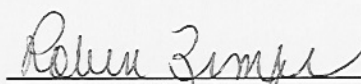
RECOMMENDED MOTION: That the Board of Supervisors:

1. Adopt Resolution Number 2003-142, Authorization to Purchase Real Property in the Aguanga area;
2. Approve the Acquisition Agreement for Assessor Parcel Numbers 579-160-022, 579-160-023, 579-160-024, 579-160-025 and 579-390-011;
3. Authorize and direct the Chairman of the Board of Supervisors to execute the agreement and accept the related Grant Deed; and
4. Authorize and direct the Assistant County Executive Officer of the Economic Development Agency to execute any related purchase documents and to take the necessary actions to complete this transaction.

BACKGROUND:

On March 4, 2003, item 3.6, the Board of Supervisors approved Resolution Number 2003-30 giving notice of the County's intention to purchase approximately 884 acres of property for preservation of open space in the Aguanga area. (Continued on Page 2)

BJH:RZ:DML:AMV:BCS:CWW:sj
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Bradley J. Hudson
Assistant County Executive Officer/EDA

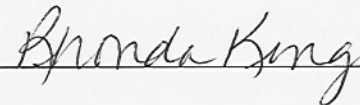
FINANCIAL DATA:

CURRENT YEAR COST: \$5,129,926.00, plus escrow fees
NET COUNTY COST: \$0
BUDGET ADJUSTMENT: No
COMPANION ITEM ON BOARD OF SUPERVISORS AGENDA: No
SOURCE OF FUNDS: State Grant Funds

ANNUAL COST: \$0
IN CURRENT YEAR BUDGET: No
FOR FY: 02/03

C.E.O. RECOMMENDATIONS:

APPROVE

County Executive Officer Signature: 

Department Recommendation: Consent Policy
Per Executive Office: Consent Policy

Prev. Agn. Ref.
03/04/03, 3.6

Dist.
3

AGENDA NO.

3.12

FORM 11:

Adoption of Resolution Number 2003-142, Authorization to Purchase Real Property in the Aguanga area and Approval of Acquisition Agreement for Assessor Parcel Numbers 579-160-022, 579-160-023, 579-160-024, 579-160-025 and 579-390-011.

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BACKGROUND CONTINUED:

The purchase price for the properties is \$5,129,936.00, which is approximately \$5,800.00 per acre. The property is located north of the San Diego County border, East of Highway 74 and generally located in the Duranso Valley. The property is to be purchased with State Grant funds.

2 **COUNTY RESOLUTION NO. 2003-146**
3 **AUTHORIZATION TO PURCHASE REAL PROPERTY IN THE AGUANGA AREA**
4 **(Third Supervisorial District)**

5 **WHEREAS**, JPR, Inc., the property owner, has offered for the sum of
6 \$5,129,926.00 the property shown on Exhibit "A" attached to this resolution, located in
7 the Aguanga area; and

8 **WHEREAS**, the County has agreed to accept this offer and has given
9 notice of its intention to purchase pursuant to Government Code 25350, on March 4,
10 2003; and

11 **WHEREAS**, the Clerk of the Board of Supervisors was directed to give
12 notice thereof as provided in Section 6063 of the Government Code and said notice has
13 been given; and

14 **WHEREAS**, the acquisition of this property will assist the County in
15 providing open space for preservation of wildlife and plant life;

16 **NOW THEREFORE, BE IT RESOLVED, DETERMINED, AND ORDERED** by the
17 Board of Supervisors of the County of Riverside, in regular session assembled on April
18 8, 2003, as follows:

19 1. That the Board of Supervisors hereby finds and declares that the above
20 recitals are true and correct.

21 2. That the County of Riverside is authorized to purchase real property in the
22 Aguanga area for a sum of \$5,129,926.00.

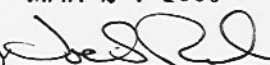
23 3. That the Chairman of the Board of Supervisors is hereby authorized to
24 execute any and all documents necessary to purchase the real property from JPR, Inc.
25 (Silverado Ranch).

26 4. That the Assistant County Executive Officer of the County of Riverside is
27 hereby authorized to take the necessary actions and execute any related documents to
28 complete this purchase.

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FORM APPROVED
COUNTY COUNSEL

MAR 27 2003

BY 
ASSISTANT COUNTY COUNSEL

